## 543737 UNOFFICIAL COPY

GEORGE E. COLE® LEGAL FORMS

November 1994

SPECIAL WARRANTY DEED (Corporation to Individual) (Minois)

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THIS AGREEMENT, made this \_\_\_\_\_\_ 10 2005 between -JP Morgan Chase Bank, as Trustee, by Residential Funding Corp. as Attorney in Fact under a limited power of attorney (BORBIGS) A 1 document #95091746 a corporation created and existing under and by virtue of the laws of the State of United States of America, ad duly authorized to transact business Illinois happing the first part, and in the State of Peter DeFilippis 120 Lakeview Drive #401, Bloomingdale, Illinois 60108 (Name and Address of Grapice) party of the second part, WITNESSETH, that the part, of the first part, for and in consideration of the sum of Dollars and other good and valuable consideration by the party of the second part, the receipt whereof is her by acknowleded, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:



Doc#: 0602740081 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/27/2006 10:33 AM Pg: 1 of 3

Above Space for Recorder's Use Only

-(3)

SEE ATTACHED EXHIBIT A

FIRST AMERICAN TITLE

125929810+2

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the as we described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 13-30-118-038-1036

Address(es) of real estate: 2919 N. Harlem Avenue #315, Chicago, Illinois 60707

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VEC President, and attested by its VEC Secretary, the day and year first above written.

JP Morgan Chase Bank, as Trustee, by Residential Funding Corp. as Attorney in Fact under a limited power of Attorney recorded as document #95091746

(Name of Corporation)

Attest:

Asst Secretary

Mary Jane Cady

Pd. Suite 201 Flosemor II 60422

This instrument was prepared by Patrick Carey, 2630 Flossmoor Rd., Suite 201, Flossmoor, IL 6042

(Name and Address)

MAIL T	0: \(\frac{\pm 1/5}{4\pm 1/6}\)	(Name)  N. ALLINGSOF  (Address)  AGON 475 ZZ  (City, State and Zip)	2/0/A 145/A) 1000/	Peter DeFilippis 650 5.  120 Lakeview B DES FLAINE	RN (Name) or #401 (Address) 70		
OR		DER'S OFFICE BOX NO		-Bloomingdale, II	(City, State and Zip	))	
	OF CALIFOR	RNIA DIEGO					
ī,	A		P.L. Robins	on		_ a Notary Pub	lic
in and f	or the said Cou	outy, in the State aforesaid,	DO HEREBY C	ERTIFY that	Sharmel Dawso	n-Tyau	
persona		news the <u>Vice</u> I					
names a	re subscribed t	corporation,  4 55 f Secretary of sa to the foregoing instrument,  Presented	id corporation, a	and personally kno e me this day in p	wn to me to be the erson, and severally	same persons who acknowledged th	ose 12t
delivere	d the said ins	strument and caused the	orporate seal o	f said corporation	n to be affixed th	ereto, pursuant	to
		Board of					ary
		y hand and official seal, this			-		
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		SAN DIEGO COUNTY My Comm. Expires March 19, 2006		C		00	
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0602740081D Page: 3 of 3

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## **EXHIBIT A**

PARCEL 1: UNIT 315 IN THE HARLEM POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY.

LOTS 111, 112, 113, 114, 115 AND 116 IN JOHN D. RUTHERFORD'S 3RD ADDITION TO MONTCLARE A SUB IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317721253, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P- AND STORAGE SPACE S-, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0317731053.

P.I.N. 13-30-118-038-1036



