

# UNOFFICIAL COPY



Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0602745054 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/27/2006 10:20 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ARGENT MORTGAGE CO

Original Mortgagor: LESTER L COOPERWOOD

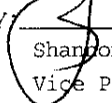
Recorded in Cook County, Illinois, on 12/22/04 as Instrument # 0435749064

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/31/2005

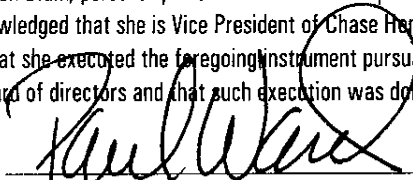
Chase Home Finance LLC

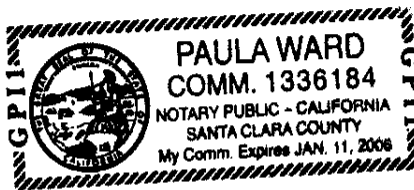
By:   
Shannon Blum  
Vice President

State of California

County of Santa Clara

On 10/31/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.

  
Notary: Paula Ward  
My Commission Expires 01/11/06



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1662543 Investor LN# 19465921 P.I.F.: 08/25/05

90864 RECON.IL 12-031 IL Cook 1855:6 ASSIGN 2



5-4  
P-3  
M/A

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## ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1662543 (12-031 IL Cook)

Tax ID: 16 13 327 030 0000

Date of mortgage: 12/10/04 Amount of mortgage: \$184500.00 Address: 1132 S Sacramento Blvd, Chicago, IL 60612  
LOT 13 IN BLOCK 1 IN WLAKER AND ARMOURS ADDITION TO CHICAGO A SUBDIVISION OF BLOCK 7 AN 8 IN PEPERS SUBDIVISION OF  
THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: ARGENT MORTGAGE CO To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office