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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0602753063 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/27/2006 08:37 AM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT ID #: 5965903569 "JOYCE" Lender ID: 270/005/003572714 Cook, Illinois PIF: 12/22/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP. OF AMERICA holder of a certain mortgage, made and executed by PATRICK J JOYCE AND EILEEN B JOYCE, HUSBAND AND WIFE, originally to PLAZA BANK, in the County of Cook, and the State of Illinois, Dated: 08/18/2000 Recorded: 08/30/2003 in Book/Reel/Loer, N/A Page/Folio: N/A as Instrument No.: 00673843, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-27-211-023-0000

Property Address: 820 MARVIN PARKWAY, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

The undersigned has changed its name or identity from PNC Mortgage Corp. of America to Washington Mutual Home Loans, Inc. as a result of merger.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP. OF AMERICA
On January 12th, 2006

By:

D Green, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On January 12th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D Green, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



Shannon Macklin
Commission # DD428678
Expires May 11, 2009

STATE OF FLORIDA Bonded Troy Fair - Insurance, Inc. 800-365-7019

(This area for notarial seal)

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LOT 9 IN DALE D. SHEETS CO.'S PARK AVENUE TERRACE, BEING A SUBDIVISION OF LOT 4 AND 5 OF GILLICK'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH-EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEAST LINE OF RIGHT OF WAY OF CHICAGO AND NORTH WESTERN RAILWAY CO., (EXCEPT STREET HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS. PIN #09-27-211-023

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Prepared By: Deloris Barnes, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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