

UNOFFICIAL COPY



Doc#: 0602753077 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/27/2006 10:33 AM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE American General Financial Services
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other
good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,
Release and Quit-Claim unto Lucille Moss
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10th day
of November A.D., 2004 and recorded in the Recorder's Office of Cook
County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 0432039107
to the premises therein described, situated in the County of Cook and State of Illinois.

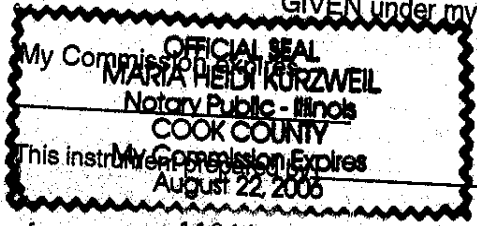
IN TESTIMONY WHEREOF, The said Earl R. James
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting
for said this 2nd day of December, 2005

By _____
Earl R. James
Attorney-in-Fact

State of Illinois)
Cook County) ss.

I, Maria Heidi Kurzweil in and for said County in the State aforesaid DO HEREBY
CERTIFY That Earl R. James personally known to me to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purposes therein set forth.

GIVEN under my hand and seen this 2nd day of December, 2005



Maria Heidi Kurzweil
Notary Public

Nikki R. Lalla Agent of AGFS
(Name)
Chicago, IL. 60643
Illinois
(Address)

of 11844 S. Western Ave.

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**AFTER RECORDING
MAIL THIS INSTRUMENT TO**

NAME _____
ADDRESS _____
CITY _____
DATE _____ INITIALS _____

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

To

The South 36 feet of the following described tract: Lot 6 and Lot 7 (except that part of OC lot 7 lying south of a line beginning at a point in the west line of said lot 204.3 feet south of 118th street and running east to a point on the east line of lot 7 204.4 feet south of 118th street) in block 7 in the James R Manns Addition to Pullman a subdivision of block 7 8 and 9 in Allen's subdivision of the west 49 acres of the east half of the southeast quarter of Section 21, township 37 North, Range 14 East of the third principal meridian, in Cook County, Illinois.

Tax Id # 25-21-428-040

Property of Cook County Clerk's Office