IOFFICIAL CO

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

DIANE MOSHER NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE **MIAMISBURG, OH 45342 ATTN: PAYOFFS** P.O. BOX 1820 **DAYTON, OH 45482 - 0255**

1031598

KATRINA M BEARD PO Date: 12/12/2005

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0602754007 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/27/2006 02:08 PM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KATRINA M BEARD MARRIED TO LEST! R BEARD

to NATIONAL CITY MORTGAGE CO dated March 15, 2002 calling for the original principal sum of dollars (\$82,450.00), and recorded in Mortgage Record 7303 page 0113 and/or instrument # 0020314538, of the records in

the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

9621S KARLOV AVE 203, OAK LAWN IL - 60453

Tax Parcel No. 24-10-211-045-1012

SEE ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of December, 2005. SOME OFFICE

NATIONAL CITY MORTGAGE CO

By

Its

MORTGAGE GEFICER

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1031598 KATRINA M BEARD

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>27th</u> day of <u>December</u>, <u>2005</u>, personally appeared <u>50SAN YEARY</u>, <u>MORTGAGE OFFICER</u>, of

NATIONAL CITY MORT CAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
SHALISA BISHOP

SHALISA BISHOP
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
OCT. 6, 2008

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000483020 OC STREET ADDRESS: 9621 S. KARLOV CTTY: OAKLAWN TAX NUMBER: 24-10-211-045-1012 COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

PARCEL 1:

PARCEL 1:
UNIT 9621-ME-203 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED FARCEL
OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); LOTS 21 TO 40 INCLUSIVE IN
BLOCK 2 IN A. G. BRIGGS AND COMPANY'S CRAWFORD GARDENS FIRST ADDITION, BEING A
SUBDIVI'. WO OF THE NORTH 23 1/2 ACRES OF THE SOUTH 60 ACRES OF THE RAST 1/2 OF
THE M. THE ST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THAT PART OF VACATED WEST 1/2
OF VACATED 26 FOOT ALLEY LYING RAST OF AND ADJOINING SAID LOTS WHICH SURVEY IS
ATTACHED AS .XH BIT "AP" TO DECLARATION OF CONDOMINIUM OWNSRESHIP MADE BY STANDARD
BANK AND IR ST 10'IPANY, AS TRUSTES UNDER TRUST AGREEMENT DATED AUGUST 15, 1969
AND KNOWN AS TP ST IUMBER 3409, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
AS DOCUMENT 2,2'19.8 AS AMENDED FROM TIME TO TIME TOGSTHER WITH AN UNIVIDED
PERCENTAGE INTERES". N BAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY
AND SPACE COMPRISING ALL "ITE UNITS THERROF AS DEFINED AND SET FORTH IN SAID
DECLARATION AND SURVEY, IT COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 19, AS DEPINED AND SET FORTH IN SAID DECLARATION AND SU VEY IN COOK COUNTY, ILLINOIS. TIN OR COUL.