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This Instrument Prepared By:

ENCORE CREDIT CORP.
1833 AITON PARKWAY
IRVINE, CA 92606



Doc#: 0602706151 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/27/2006 03:03 PM Pg: 1 of 2

When recorded mail to:

LSI - North Recording Division
5029 Dudley Blvd
McClellan, CA 95652
(800) 964-3524

1969723

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 266794

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 12, 2005 executed by ANGELA ANITA ARDER

to SUMMIT MORTGAGE CORP

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 401 N FRANKLIN 2ND FLOOR, CHICAGO, ILLINOIS 60610

and recorded as Document No 0528026041, by the County COOK

Recorded on 10-7-05

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 20 02 404 033 0000

Commonly known as: 4565 S. LAKE PARK AVE., CHICAGO, ILLINOIS 60653

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SUMMIT MORTGAGE CORP

STATE OF
COUNTY OF

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared

By: [Signature]
Its: Michael J. Cohen
President

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Witness:

Notary Public Lisa M. Sagan

My commission Expires: 5-14-08

Lisa M. Sagan



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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3. Title to the Fee Simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in

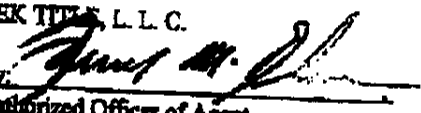
ANGELA ANITA ARDER ✓

4. The land referred to in the Commitment is described as follows:

THE SOUTHERLY 17 FEET OF LOT 81 AND THE NORTHERLY 9-1/2 FEET OF LOT 80 (MEASURED ON THE WESTERLY LINE OF SAID LOTS) IN KENWOOD SUBDIVISION IN THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS DOCUMENT IS FILED FOR RECORD BY FIDELITY NATIONAL TITLE INS. CO. AS AN ACCOMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

TEK TITLES, L.L.C.

By: 
Authorized Officer of Agent

Contract signed at DES PLAINES, Illinois
Commitment No. TT05-3559

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)