

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**



Doc#: 0602712007 Fee: \$32.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/27/2006 09:26 AM Pg: 1 of 5

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORD-  
ER OF DEEDS OR THE REGIS-  
TRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

**LOAN NUMBER 3222035**

**KNOW ALL MEN BY THESE PRESENTS**, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents and Leases**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Eddie Zipperstein and Dana Zipperstein**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents and Leases**, bearing the date of **May 2, 2005**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, on **May 4, 2005**, as Document No. **0512427088 and 0512427089**, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

**SEE ATTACHED EXHIBIT "A" "B" & "C" FOR LEGAL DESCRIPTION**

**Permanent Real Estate Index Number(s): 14-21-108-016-0000; 17-05-110-024-0000 & 13-11-431-012-0000**

**Address (es) of premises: SEE ATTACHED EXHIBIT "A" "B" & "C"**

Witness our hands, this 10th day of January, 2006.

**MB Financial Bank, N.A.**

By:  \_\_\_\_\_

By:  \_\_\_\_\_

**Acknowledgements:**

This instrument was prepared by: **MB Financial Bank, N.A.**, 6111 N, River Road, Rosemont, IL 60018

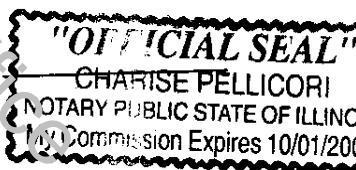
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STATE OF ILLINOIS \_\_\_\_\_ )  
 )  
COUNTY OF \_\_\_\_\_ ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mitchell Margensten, Senior Vice President of MB Financial Bank, N.A. and Chael Brandon, Commercial Banking of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of January, 2008.

Charise Pellicori  
Notary Public

My Commission Expires: 

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## EXHIBIT A

### Legal Description

Lot 3 in Subdivision of Lots 3, 4, 5, 10, 11 and 12 in Block 8 in Hundley's Subdivision of Lots 3 to 21 and 33 to 37 all inclusive in Pine Grove a subdivision of fractional Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

**Address of Property:** 612 West Patterson Avenue  
Chicago, IL 60613

**Permanent Index No.:** 14-21-108-016-0000

Property of Cook County Clerk's Office

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## EXHIBIT B

### Legal Description

Lot 1 in Resubdivision of the East 83 feet 4 inches of Lots 50, 55 and 58 of Cleaver's Subdivision of Block 7 of Canal Trustees Block in the West ½ of the Northwest ¼ of Section 5, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

**Address of Property:** 1414 West Blackhawk Street  
Chicago, IL 60622

**Permanent Index No.:** 17-05-110-024-0000

Property of Cook County Clerk's Office

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## EXHIBIT C

### Legal Description

Lot 48 and the North ½ of Lot 47 in Thomasson's 5<sup>th</sup> Ravenswood Addition in Blocks 21 and 28 in Jackson's Subdivision of the Southeast ¼ of Section 11, and the Southwest ¼ of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

**Address of Property:** 4821 North Sawyer Avenue  
Chicago, IL 60625

**Permanent Index No.:** 13-11-431-012-0000

Property of Cook County Clerk's Office