



# UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

PRIME FINANCIAL CORPORATION

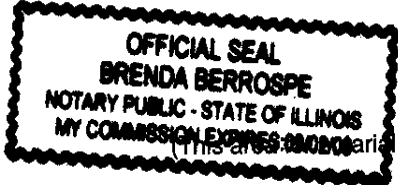
On January 10, 2006

By: [Signature]

STATE OF IL  
COUNTY OF COOK

On 1-10-06, before me, undersigned, a Notary Public in and for Prime Financial in the State of IL, personally appeared Justin P. Givort, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
Brenda Berrospe  
Notary Expires: 01/21/09 # \_\_\_\_\_



Prepared By: Kim Gooden, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179  
866-926-8937

COOK County Clerk's Office

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**LEGAL DESCRIPTION:**

UNIT 2 REAR AND P-3 IN THE 3316 W. PALMER CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT 'A' OVER THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 IN BLOCK 4 IN SHIPMAN, BELL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 22, 2004 AS DOCUMENT 0426622182 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office