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Doc#: 0602712132 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/27/2006 03:48 PM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

SELLER'S SERVICING #:06663':2227 "JORGENSEN"

Date of Assignment: January 10th, 2006

Assignor: PRIME FINANCIAL CORPORATION at 6236 WEST CREMAK ROAD, BERWYN, IL 60402

Assignee: LONG BEACH MORTGAGE COMPANY at 8168-8170 BAYMEADOWS WAY WEST, JACKSONVILLE, FL

32256

Executed By: KEITH E. JORGENSEN AND JEAN'S TTE A. KOPACZEWSKI, UNMARRIED INDIVIDUALS To:

PRIME FINANCIAL CORPORATION

Date of Mortgage: 10/29/2004 Recorded: 11/05/200 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0431002392 In Cook, Illinois

Assessor's/Tax ID No. 13-35-215-028-0000

Property Address: 3316 WEST PALMER STREET, UNIT 2R, CHICAGO, IL 60647

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of FN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the recurpt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignor, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$204,000.00 with interest, secured thereby, together with all moneys now owing or that may be eafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Jung Jung

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Ou <u>Source</u> 70, Soc		
By: Mater		
STATE OF		
On 1-10-0(, before me, _	undersigned	, a Notary Public in and for
Frime Financial in the State of	, personally appea , personally known to me (or	proved to me on the basis of satisfactory
evidence) to be the person(s) whose	n his/her/their authorized capacity	within instrument and acknowledged to me, and that by his/her/their signature on the s) acted, executed the instrument.
WITNESS my hand and official seal,		OFFICIAL SEAL
Minerala Denis, Notary Expires: 91 2109#	PE -	NOTARY PUBLIC - STATE OF HARRIS
(10.0.)		MY COMMISSION EXPRESSION OF A SEAL SEAL SEAL SEAL SEAL SEAL SEAL SE
Prepared By: Kim Gooden, WASHING 866-926-8937	TON MUTUAL SANK, FA , PO BOX 4	5179, JACKSONVILLE, FL 32232-5179
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LEGAL DESCRIPTION:

UNIT 2REAR AND P- IN THE 3316 W. PALMER CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT 'A' OVER THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 IN BLOCK 4 IN SHIPMAN, BELL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 22, 2004 AS DOCUMENT 0426622182 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, ALL IN COOK COUNTY, ILLINOIS. Cook County Clerk's Office