## **UNOFFICIAL COPY**



Doc#: 0602713046 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 01/27/2006 08:41 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 SH:(208)528-9895

STATE OF ILLINOIS
OTOWN/COUNTY: COOK (a)
Loan No. 1000620641
PIN No. 1332209004

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 41 IN BLOCK 6 IN HANSON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Property Address: 2247 N MASON AVE,	CHICAGO, IL 6	0639	
Recorded in Volume	at Page		,
	Parcel ID No.	1332209004	
of the record of Mortgages for COOK		,	County,
Illinois, and more particularly des	cribed on said	Deed of Trust	referred
to herein.			
Borrower: <b>ALMA BARRAZA, A MARRIED WO</b>	MEN		

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JNOFFICIAL CO

1000620641 Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 20, 2005** 

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

**IDAHO** STATE OF

COUNTY OF BONNEVILLE

before me, the undersigned, a Notary On this **DECEMBER 20, 2005** Public in said State, personally appeared SANDY BROUGH

\_, personally known to me (or proved to and CARLA TENEYCK me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

respectively, on pehalf of SECRETARY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the curposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP.

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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(RIL2)

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