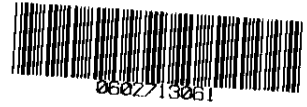


UNOFFICIAL COPY



Doc#: 0602713061 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/27/2006 08:41 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895

STATE OF *ILLINOIS*
TOWN/COUNTY: *COOK (a)*
Loan No. 1000746252
PIN No. 09-12-444-014-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 3 IN BLOCK 20 IN GLENVIEW PARK MANOR, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 1944 AS DOCUMENT NUMBER 13326154, IN COOK COUNTY, ILLINOIS.

Property Address: **34 LINCOLN, GLENVIEW, IL 60025**
Recorded in Volume _____ at Page _____
Instrument No. **0503320159**, Parcel ID No. **09-12-444-014-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **MARKO DJURIC**

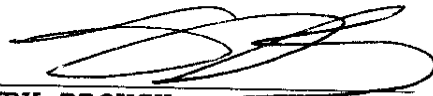
J=AM8080205RE.016202
(RIL1)

UNOFFICIAL COPY

Loan No. 1000746252

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 20, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



SANDY BROUGH
VICE PRESIDENT




CARLA TENEYCK
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this DECEMBER 20, 2005, before me, the undersigned, a Notary Public in said State, personally appeared **SANDY BROUGH** and **CARLA TENEYCK**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

