

# UNOFFICIAL COPY



Doc#: 0602713091 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/27/2006 08:48 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 1000687273  
PIN No. 1405115030-1013/1020



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL.**

Property Address: 1221 W. ROSEMONT #2, CHICAGO, IL 60660  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 0433633102, Parcel ID No. 1405115030-1013/1020  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: MARINA SUKHOY, UNMARRIED WOMAN AND YELIZARETA CHERNYSKHOVSKAYA, A MARRIED WOMAN

J=AM8080205RE.016199  
(RIL1)

*Handwritten initials/signature*

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Loan No. 1000687273

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 20, 2005

*MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.*

**SANDY BROUGH**  
VICE PRESIDENT

**CARLA TENEVCK**  
SECRETARY

Property of County Clerk's Office

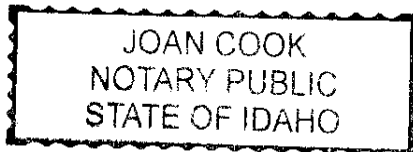
STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this DECEMBER 20, 2005, before me, the undersigned, a Notary Public in said State, personally appeared **SANDY BROUGH** and **CARLA TENEVCK**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
NOTARY PUBLIC



AM8080205RE  
1000687273

**UNOFFICIAL COPY**



# CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008256079 SK  
**STREET ADDRESS:** 1221 W. ROSEMONT UNIT 2  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-05-115-030-1020

**LEGAL DESCRIPTION:**

UNIT NUMBERS 1221-2 AND P-1 IN THE MAGNOLIA SQUARE I CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOTS 23 AND 24 IN BLOCK 1 IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 20169553, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ALL AMENDMENTS THERETO; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Approved of Cook County Clerk's Office