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Doc#: 0602715026 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/27/2006 08:31 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF *ILLINOIS*
TOWN/COUNTY: **COOK (a)**
Loan No. 1000879302
PIN No. 15-34-400-033-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOTS 6 AND 7 IN BLOCK 7 IN GROSSDALE A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property Address: **3510 PARK AVENUE, BROOKFIELD, IL 60513**
Recorded in Volume _____ at Page _____,
Instrument No. **0519511227**, Parcel ID No. **15-34-400-033-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **DAVID FITZGERALD, GRACE SAFIEN, A HUSBAND AND WIFE**

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(RIL1)

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Loan No. 1000879302
IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on DECEMBER 12, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH
VICE PRESIDENT

M.L. MARCUM
ASSISTANT SECRETARY

Property of COOK'S OFFICE

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this DECEMBER 12, 2005, before me, the undersigned, a Notary
Public in said State, personally appeared SANDY BROUGH
and M.L. MARCUM, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons who exe-
cuted the within instrument as VICE PRESIDENT and
ASSISTANT SECRETARY respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so
to do, executed the foregoing instrument for the purposes therein
contained and that such Corporation executed the within instrument
pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

