

# UNOFFICIAL COPY



Doc#: 0602715105 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/27/2006 02:24 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**Mortgage Electronic Registrations Systems, Inc.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **ROSALIA LOPEZ, AN UNMARRIED WOMAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR RESMAE MORTGAGE CORPORATION** dated **11/2/2004**, recorded in the Official Records Book under Document No. 0434235035, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$128000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 4545 South Honore Street, Chicago, IL 60609, being described as follows: LOT 91 IN THE RE-SUBDIVISION OF BLOCKS 5 AND 6 IN WARD'S SUBDIVISION OF LOTS 1, 4 & 5 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL: APN 20-06-413-024-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it is fully paid, satisfied, released and discharged.

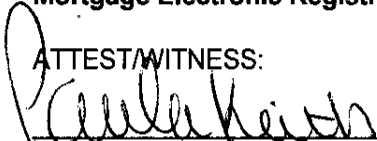
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this DEC. 4, 2006.

4545 South Honore Street, Chicago, IL 60609  
23161374204477502

548  
B 2  
M 1/2  
10/10

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:  
  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

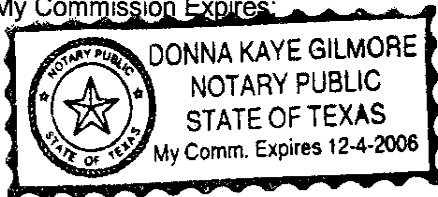
BY:   
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY


STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT SECRETARY** and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
DEC. 4, 2006

My Commission Expires:



  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Rosalia Lopez, 4545 S Honore St., Chicago, IL 60609-3847

MIN: / 100241010002962336

MERS Telephone No. 1-888-679-6377