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Doc#: 0602716108 Fee: \$46.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/27/2006 12:02 PM Pg: 1 of 2

Prepared by: Kim Lawton

Market Street Mortgage Corp.

PO Box 22128 Tampa, FL 33622

Return to: Netbank Consumer Loan center (PS-PCLC-01-I) 2730 Liberty Avenue Pittsburg, PA 15222

Ele 7- 26040 Loan # 5679568 ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759, does hereby grait, sell, assign, transfer and convey, unto: NetBank

(herein "Assignee"), a certain mortgage dated October 28, 2004 made and executed by WITTE, S.NGLE

to and in favor of Market Street Mortgage Corporation. Mortgage having been given to secure paymen \$319,000.00 which Mortgage is of record in Book/Volume, or Liber No. , at Page No. Inst* 0430602366) of the Cook County Records, State of Illinois, together with note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrus under such Mortgage. Recorded 11-1-f

Property Address: 3123 LYNWOOD COURT

STREAMWOOD, IL 60107

FLORIDA

TAX ID: 06-26-316-003

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 11

MARKET STREET MORIGAGE CORPORATION

LEEANNE M. WRIGHT ASSISTANT VICE PRES

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this November 11, 2004 by LEEANNE M. WRIGHT, ASSISTANT VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of said corporation.

My commission expires:

CLAIRE M. SKINNER MY COMMISSION # DD 072035 EXPIRES: November 15, 2005 Bouded Thou Notary Public Underwriters

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ALTA COMMTTMENT
Schedule A - Legal Description
File Number: TM162462
Assoc. File No: OH0040067-A

STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

Exhibit A

COMMITMENT - LEGAL DESCRIPTION

LOT 3 IN BLOCK 312, THE OAKS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL A OK CO.
129, ALI.

ODERATION OF COUNTY CLERK'S OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1980:129, ALL IN COOK COUNTY, ILLINOIS,

STEWART TITLE GUARANTY COMPANY