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Doc#: 0602717051 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/27/2006 12:58 PM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

WELLS FARGO BANK NA FKA WELLS FARGO BANK MINNESOTA NATIONAL ASSOCIATION (FKA NORWEST BANK MINNESOTA N.A.) IN ITS CAPACITY AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **AKINWUMI AKINSEYE**, to **ARGENT MORTGAGE COMPANY LLC**, dated **12/21/2004** recorded in the Official Records Book under Document No. **0500533256**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$168000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 6810 S Paxton Avenue, , Chicago, IL 60649, being described as follows: SEE ATTACHED PARCEL: APN 20244100130000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 5 day of Jan, 2006.

6810 S Paxton Avenue, , Chicago, IL 60649
23161392003877502

Handwritten signature and initials:
SVH
P3
S no
[Signature]

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03/10/2004 08:40 FAX 17087475904

RCB LENDING

003

CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 HX3445997 BY

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 2N IN 5910 S. PARKS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 20 FEET OF LOT 3 AND THE SOUTH 76 FEET 7 INCHES OF LOT 2 IN BRYN MAWR HIGHLAND BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/8 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

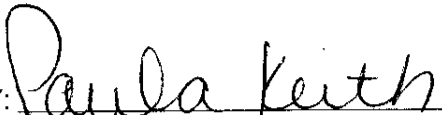
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 7, 2004 AS DOCUMENT NUMBER 0418919025; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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**WELLS FARGO BANK NA FKA WELLS FARGO BANK MINNESOTA NATIONAL ASSOCIATION
(FKA NORWEST BANK MINNESOTA N.A.) IN ITS CAPACITY AS TRUSTEE BY AND THROUGH ITS
ATTORNEY IN FACT, LITTON LOAN SERVICING LP**

ATTEST/WITNESS:


BY: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

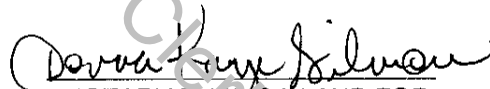
BY: 
NAME: PAULA KEITH
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

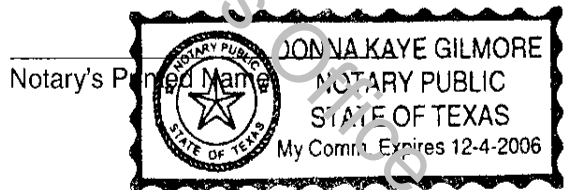
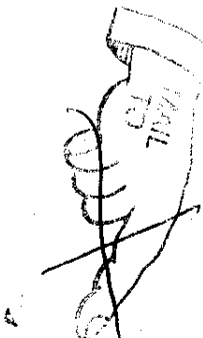
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **PAULA KEITH** and **BRIDGETTE WINTERS** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
3 day of Jan 2006.

My Commission Expires:


NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081



Future Tax Statements should be sent to: Akinwumi Akinseye, 210 S Desplaines St Apt 2107, Chicago, IL 606615572

Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

