

# UNOFFICIAL COPY



Doc#: 0602717030 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/27/2006 11:18 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**HSBC BANK USA, AS TRUSTEE OF THE ACE SECURITIES CORP HOME EQUITY LOAN TRUSTE, SERIES 2003-FM1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"),** is the owner and holder of a certain Mortgage executed by **GREGORY G. TURNER, A SINGLE PERSON,** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN,** dated **7/16/2003** recorded in the Official Records Book under Document No. **0319934035,** Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK,** State of Illinois. The mortgage secures that note in the principal sum of **\$63200** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 12010 S Eggleston Ave, , Chicago, IL 60628, being described as follows: LOT 5 IN BLOCK 19 OF WEST PULLMAN, A SUBDIVISION IN THE NORTHWEST 1/4 AND WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL: A.P.N. #25281140210000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 3 day of Jan, 2006.

12010 S Eggleston Ave, , Chicago, IL 60628  
23161321144677502

*Handwritten signature/initials:*  
S/B  
P3  
5 no  
M Y  
10/10/06

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**HSBC BANK USA, AS TRUSTEE OF THE ACE SECURITIES CORP HOME EQUITY LOAN TRUSTE,  
SERIES 2003-FM1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON  
LOAN SERVICING LP**

ATTEST/WITNESS:

*Paula Keith*

BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

BY:

*Bridgette Winters*

NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

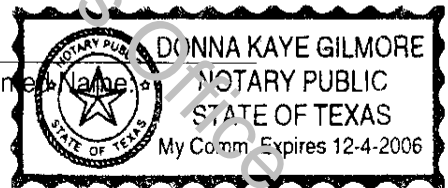
WITNESS my hand and seal in the County and State last aforesaid this  
3 day of Jan, 2006.

My Commission Expires:

*Donna Kaye Gilmore*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081

Notary's Printed Name:



Future Tax Statements should be sent to: Gregory Turner, 1554 E 65th St, Chicago, IL 606373858  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089