

# UNOFFICIAL COPY



Doc#: 0602717033 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/27/2008 11:25 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**U.S. Bank National Association**, as Trustee under the applicable agreement, without recourse **BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP**, ("Holder"), is the owner and holder of a certain Mortgage executed by **JOHN W THOMAS AND JUANITA M THOMAS, AS JOINT TENANTS**, to **NEW CENTURY MORTGAGE CORPORATION**, dated **5/23/2003** recorded in the Official Records Book under Document No. 0316202223, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$112500** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 555 East 89th Street, , Chicago, IL 60619, being described as follows: **LOTS 23 AND 24 IN BLOCK 35 IN S E GROSS SUBDIVISION OF BLOCKS 27 TO 42 BOTH INCLUSIVE IN DAUPHUN PARK 2ND ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**  
PARCEL: APN 25-03-217-021

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this Dec. 9, 2005.

555 East 89th Street, , Chicago, IL 60619  
23161301673877502

*Handwritten signature and initials:*  
SVE  
PZ  
SND  
MYES  
10W SC Gene

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**U.S. Bank National Association, as Trustee under the applicable agreement, without recourse BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP**

ATTEST/WITNESS:

Paula Keith  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

BY: Bridgette Winters  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

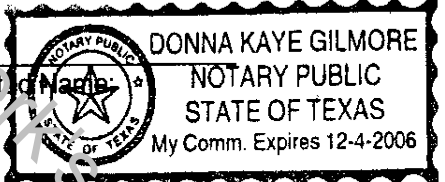
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
Dec. 9, 2005

My Commission Expires:

Donna Kay Gilmore  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081

Notary's Print:  DONNA KAY GILMORE  
NOTARY PUBLIC  
STATE OF TEXAS  
My Comm. Expires 12-4-2006

Future Tax Statements should be sent to: John Thomas, 555 E 89th St, Chicago, IL 606196827  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089