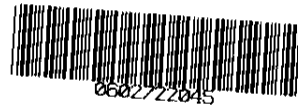


UNOFFICIAL COPY



Doc#: 0602722045 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/27/2006 10:40 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100174459

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK SUBURBAN BANK OF BARRINGTON a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JEFFREY M. FROST, AN UNMARRIED INDIVIDUAL
6538 N. ASHLAND 2A, CHICAGO, IL. 60626

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of August, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0425433137**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 23 IN BLOCK 1 IN BECKER'S ADDITION TO ROGERS PARK A SUBDIVISION OF PARTS OF LOTS 2, 3, 4 IN PARTITION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A STRIP OF LAND 17 FEET WIDE CONVEYED BY JACOB REHM AND WIFE TO CHICAGO NORTHWESTERN RAILROAD COMPANY DATED APRIL 29, 1908 AND RECORDED JUNE 26, 1908 IN BOOK 8205 PAGE 602 AS DOCUMENT 3409799, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 11-31-415-018
Witness hands and seals, January 17, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this January 17, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

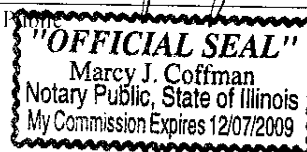
Debbie Smith

Debbie Smith, Assistant Vice President

Please mail recorded document to:
JEFFREY M. FROST
6538 N. ASHLAND 2A
CHICAGO, IL. 60626

Marcy J. Coffman

Notary Public



S.C.
5-9
P-1
5-9
H-9
M.C.