

# UNOFFICIAL COPY



Doc#: 0602722047 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/27/2006 10:40 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 50028148

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK WESTCHESTER a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JOHN M. DE ANO AND JULIE B. DE ANO**  
**11111 NELSON ST., WESTCHESTER, IL. 60154**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of August, 1995 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **95577987**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 28 IN BLOCK 4 IN WALTER S. BALTIS MAYFAIR PARK UNIT #1, A SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 15-29-116-028  
Witness hands and seals, January 17, 2006

STATE OF ILLINOIS, COUNTY OF COOK

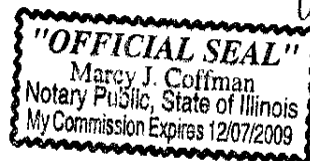
The foregoing instrument was signed before me, this January 17, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Marcy J. Coffman*

Notary Public



Please mail recorded document to:  
**JOHN M. DE ANO**  
**11111 NELSON ST.**  
**WESTCHESTER, IL. 60154**

*S.C.*  
*5-4*  
*P-1*  
*5-4*  
*H-4*  
*M.L.*