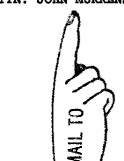
**UNOFFICIAL COPY** 

When Recorded Mail To MORTGAGE MANAGERS, INC.

250 CENTER DRIVE, SUITE 102 VERNON HILLS, IL 60061 ATTN: JOHN MURRENS





Doc#: 0602727091 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/27/2006 02:06 PM Pg: 1 of 2

[Space Above This Line For Recording Data]

LOAN #:

**KENN11518** 

## ASSIGNMENT OF MORTGAGE

A	551GNME	NI OF MORIGAGE	
FOR VALUE RECEIVED, the und BANK, FA	rsigned hereby gra	ants, and assigns and transfers to WASHINGTON A	MUTUAL
whose address is 2210 ENTERPR	ise or flo	ORENCE, SC 29501	
all beneficial interest under that certain JOHN F. KENNEDY, JR. AND Y IN JOINT TENANCY		the19TH day of JANUARY, 2006 NIEDY, NOT IN TENANCY IN COMMON, BUT	, executed by
MORTGAGE MANAGERS, INC.		$\tau_{C}$	as Borrower, to
MORIGAGE MANAGERS, INC.		as Lender, was recorded on	, in Book
at nage Docket N	<u>็ดไมเราราให้</u>	of the records of the County Recorder of cook	, m book
County, ILLINOIS		and covers real property situated in a said county desc	cribed as follows:
LEGAL DESCRIPTION AS ATTAC			
		ribed or referred to, the money due and to become	due thereon with
interest, and all rights accrued or to ac	crue under said M	fortgage.	
		O <sub>A</sub> ,	
Dated JANUARY 19, 2006		MORTGAGE MANAGERS, INC	
		And	
		THOMAS R. MURRENS	our *
		Its VICE-PRESIDENT	
STATE OF ILLINOIS	}	10 VICE-FRESIDENI	
	SS.		Ó
COUNTY OF LAKE	}		
The foregoing instrument wa	s acknowledged be	efore me, a Notary Public, by THOMAS R. MURRI	ens
and by,		, the VICE-PRESIDENT , the	
of mortgage managers, inc.		, me	
		•	
on behalf of said corporation.		$\alpha q / \beta$	(0.1
IN WITNESS WHEREOF I have he OFFICIAL SEAL CARRIE MC GEE NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 9-10-200	s	nd and official seal this Aday of James  Notary Public	ary, 2006
		CARRIB-MCGEE	
My Commission Expires: SEPTEME	BER 10, 2009		

DOCUATE, 05/13/98 12/12/2000

Zpages

0602727091 Page: 2 of 2

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

Loan No.: 642314207

Borrower: YVETTE M. KENNEDY

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF EVANSTON IN THE COUNTY OF COOK, AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED 10-28-2002 AND RECORDED 11-18-2002 AS INSTRUMENT NUMBER 0021265439 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: THE NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, E MIY. 10-13-5 IN COOK COUNTY, ILLINOIS PARCEL NO. 10-13-424-001