

UNOFFICIAL COPY

RELEASE OF MECHANIC'S LIEN



Doc#: 0602733026 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/27/2006 08:24 AM Pg: 1 of 3

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

Above Space for Recorder's use only

DT 575054704 DB K-1

Pursuant to and in compliance with the Illinois statute relating to mechanics liens and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, R.L. BURMAN PLUMBING & HEATING CO. does hereby acknowledge satisfaction and release of the claim for lien against HARRIS BANK AND TRUST CO., as Trustee for Trust No. 11-5792, ADMAR CONSTRUCTION CO., and DEVELOPERS INC. for Ten Dollars (\$10.00) and other good and valuable consideration, on the following described property, to wit:

See attached legal description


which claim for lien and amended claim for lien were filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics lien documents No.0321218064 and 0329129227.

Permanent Real Estate Index Number: 20-03-114-001-0000.

Address of the Property: 4101 S. Michigan Ave., Chicago, Illinois 60640.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 20th day of January, 2006.

R.L. BURMAN PLUMBING & HEATING CO.


Ron L. Burman
President
R.L. Burman Plumbing & Heating Co.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHICH OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Michael Palermo, Jr., Riordan, Donnelly, Lipinski & McKee, Ltd., 10 N. Dearborn, 4th Floor, Chicago, Illinois, 60602.

Mail to: Tinkoff, Popko, Assoc
Bruce Tinkoff
413 E. Main St.
Barrington, IL 60010

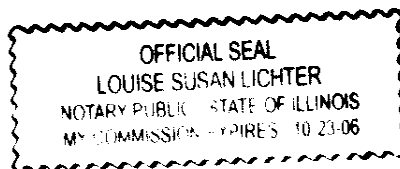
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STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

I, _____, a notary public in and for the county in the state of aforesaid, do hereby certify that Ron L. Burman, president of R.L. Burman Plumbing & Heating Co., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such president, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes set forth.

GIVEN under my hand and official seal this 20th day of January, 2006.

Louise Susan Lichter
 Notary Public



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOTS 22, 23, AND 24 (EXCEPT THAT PART OF SAID LOTS 22, 23, AND 24 TAKEN FOR MICHIGAN AVENUE) IN BLOCK 7 IN PRYOR AND HOPKIN'S SUBDIVISION OF WEST 1/2 OF THE NORTHWEST 1/4 SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office