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SHERIFF'S DEED (JUDICIAL SALE) Sheriff's Sale No. 030281

THE GRANTOR, Sheriff of Cook County, Illinois pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois, on November 12, 2003 in Case No 03 CH 06220 entitled SHOREBANK, an Illinois



Doc#: 0602734102 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/27/2006 01:56 PM Pg: 1 of 3

banking corporation v. GOD'S HELPING HAND HEALING AND DELIVERANCE MINISTRY; Rev. FELTON FRANKLEY; BERTHA JOHNSON; and UNKNOWN OWNERS, and pursuarit to which the land hereinafter described was sold offered at public sale by said grantor on March 2, 2005, from which sale no redemption has been made as provided by statute, hereby conveys to THE AVALON GROUP, of UNICARO IIIMOIS

the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Parcel I

Lots 508, 507, and the East 2.63 feet of Lot 505 in Austin's 3rd Addition to Austinville, being a Subdivision of the East 17 acres of the Southwest 1/4 of the Southeast 1/4 of Section 5, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois;

PIN 16-05-427-027-0000;

Parcel II

Lot 506 in Austin's 3rd Addition to Austinville, being a Subdivision of the East 17 acres of the Southwest 1/4 of the Southeast 1/4 of Section 5, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois; PIN 16-05-427-017-0000;

commonly known as 5820 W. Chicago Ave., Chicago, Illinois 60651;

day of SEP 1 6 2005 DATED this 2005.

> MICHAEL F. SHEAHAN Speriff of Cook County, Illinois

Deputy Sheriff of Cook County, Illinois

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State of Illinois, County of Cook SS, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his or her free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

SEP 1 6 2005 Given under my hand and official seal, this ____ day of _____

IMPRESS SEAL HERE

0x Cook (THIS INSTRUMENT PREPARED BY JOHN P. KOCH - Atty. No. 17334 Attorney at Law (312) 664-4328 100 W. North Avenue Chicago, Illinois 60610

ADDRESS OF PROPERTY: 5820 W. Chicago Avenue Chicago, Illinois 60651

ADDRESS OF GRANTEE:

AFTER RECORDING MAIL TO:

STRAISS & LVATYCHOMIZ City of Chicago
Dept. of Revenue 8

115 5 Creason
A14687

O1/27/2006 13:34/ Ba

Real Estate Transfer Stamp \$1,128.75

01/27/2006 13:34 Batch 10288

STATE OF ILLINOIS TRANSFER TAX JAN.27.06 0015050 FP326660

COOK COUNTY REAL ESTATE 0000182082 TRANSFER TAX JAN.27/06 0007525 FP326670

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Parcel II

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