



06030420150

Doc#: 0603042015 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/30/2006 07:51 AM Pg: 1 of 3

25137317
28320529
CT-CP
103

TRUSTEE'S DEED

This indenture made this 27th day of December, 2005, between **CHICAGO TITLE LAND TRUST COMPANY**, Successor Trustee to Fifth Third Bank, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 4th day of January, 1985, and known as Trust Number 8265, party of the first part, and

JAMES KLUEVER

whose address is :
5361 Mint Julip
Alsip, IL 60803

party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of **TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE** considerations in hand paid, does hereby **CONVEY AND QUITCLAIM** unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

Permanent Tax Number: 24-16-301-045-0000 (underlying)

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

3K9

BOX 334 CTI

UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.



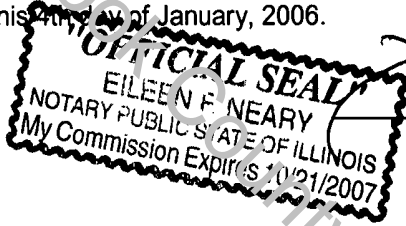
CHICAGO TITLE LAND TRUST COMPANY,
as Trustee as Aforesaid

By: [Signature]
Assistant Vice President

State of Illinois
County of Cook SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of **CHICAGO TITLE LAND TRUST COMPANY**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 4th day of January, 2006.



NOTARY PUBLIC

PROPERTY ADDRESS:
10740 S. Washington St., Unit #402
Oak Lawn, IL 60453

This instrument was prepared by:
CHICAGO TITLE LAND TRUST COMPANY
8659 W. 95th St.
Hickory Hills, IL 60457

AFTER RECORDING, PLEASE MAIL TO:

NAME James Kluever
ADDRESS 10740 Washington #402 OR BOX NO. _____
CITY, STATE Oak Lawn, IL 60453
SEND TAX BILLS TO: Same

Village of Oak Lawn Real Estate Transfer Tax \$1000

Village of Oak Lawn Real Estate Transfer Tax \$300

STATE OF ILLINOIS



JAN. 17.06

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

000018283

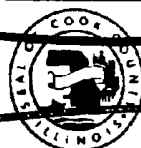
REAL ESTATE TRANSFER TAX

00260.00

FP 103032

COOK COUNTY REAL ESTATE TRANSACTION TAX

COUNTY TAX



JAN. 17.06

REVENUE STAMP

000018381

REAL ESTATE TRANSFER TAX

00130.00

FP 103034

UNOFFICIAL COPY**STREET ADDRESS:** 10740 S. WASHINGTON STREET #402**CITY:** OAK LAWN**COUNTY:** COOK**TAX NUMBER:** 24-16-301-045-0000**LEGAL DESCRIPTION:**

UNIT NUMBER 10740-402 IN EAGLE RIDGE II CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 1, IN EAGLE RIDGE SUBDIVISION PHASE ONE BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020706443; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER M AND STORAGE AREAS S-M AS A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

BOX 334 CTI