UNOFFICIAL CO Doc#: 0603042130 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/10/06 Date: 01/30/2006 09:24 AM Pg: 1 of 2 Order Number: SA3243159 1401 BRUCE J. DETWEILER 1. Name of mortgagor(s) Name of original mortge get: **BANK OF AMERICA** 3. Name of mortgage servicer (it anv): 4. Mortgage recording: Vol.: rage or Document No.: 0500502453 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release. SABYBISS 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring (tiles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 8. The mortgagee or mortgage servicer provided a payoff statement. 9. The property described in the mortgage is as follows: Permanent Index Number: 21-30-122-001-0000 2651 E. 74TH STREET, UNIT #201, CHICAGO, Common Address: **ILLINOIS 60649** SEE ATTACHED LEGAL DESCRIPTION Legal Description: Chicago Title Insurance Company By: MARIA GUERRERO Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601 Telephone No.: (312) 223-2800 State of Illinois County of CoelC This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company "OFFICIAL SEAL" **Notary Public** My commision expires on

Prepared by & Return to:

MARIA GUERRERO 171 NORTH CLARK CHICAGO ILLINOIS 60601 BRUCE J. Detweiler 3052 N. Keating 1º Floor Chicasp, TL 60641

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

UNIT NUMBER 201 IN 2651 E. 74TH STREET CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WESTERLY 55.7 FEET FRONT AND REAR OF LOT 84, AND THE NORTHWESTERLY 25 FEET OF LOT 81 (EXCEPT FROM SAID NORTHWESTERLY 25 FEET THE NORTHEASTERLY 140 FEET THEREOF) ALL IN DIVISION 3 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SAID SECTION 30, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM E. .22, 20 AST IN TI RECORDED OCTOBER 22, 2004 AS DOCUMENT NUMBER 0429619006; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERLIST IN THE COMMON ELEMENTS.