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## **RELEASE DEED** (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS



Doc#: 0603043176 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/30/2006 09:25 AM Pg: 1 of 2

FILED.		
2503 CABALLEROS DE S.	MEN BY THESI	E PRESENTS 1

CABALLEROS DE SAN	JUAN		
A DIVISION OF CRED	LA UJION 1	(The Above Spa	ace For Recorder's Use Only)
450 E. 22ND STREET	SULTF 250		
LOMBARD, ILLINOIS	60148-6175		
	700		
	Cy.		
of the County of	COOK	and State of Illinois	for and in consideration of one
•			ereby confessed, do hereby remise,
	quit-claim unto CARLOS CAMPU		iology comococa, ac hology formac,
• .			
		9	
		<del></del>	
4.4			
of the County of	cook and	State oflilinois	all the right, title, claim or demand.
	may have a		
bearing date the			). 2003 and recorded in the
Recorder's Office of	County, in	n the State of Illinois, Duc	ument No. 0331429180
to the premises their	rin described, as follows, to wit:	(See reverse side for ler	(a) description.) situated in the
	County of	in the State of Illinois	s, tog the er with all appurtenances and
cancelled and surre	unto belonging or appertaining	. All the notes secured by	y sa d instrument have been paid,
		00	· Q
	umber (PIN): 13-34-421-024-00 Estate: 1748 N. KEYSTONE, CH		- /F/
Addiess(es) of Neal			10
PLEASE PRINT	DATI		_ day of DECEMBET, 2005
OR TYPE	WARGATE COVID	(SEAL)	(SEAL)
NAME(S) BELOW	MARGGIE CRUZ		
SIGNATURE(S)		(SEAL)	(SEAL)
• •			0
State of Illinois, Cou	inty of	ss. I, the undersigned, a	Notary Public in and for
said County, in the	State aforesaid, DO HEREBY (	ERTIFY that MARGGIE CR	RUZ
<del></del>			
personally known to	me to be the same person IS	- whose name sul	bscribed to the foregoing instrument,
appeared before me	this day in person, and acknow	wledged that S h E s	signed, sealed and delivered the said
instrument as HER	free and voluntary act, for	the uses and purposes th	erein set forth, including the release
and waiver of the rig	ht of homestead.	, p	are meeting, medically and to coole
	Observation to the first	·	
······································	Given under my hand and of		day of DECEMBER, 2005
AL SEAL">	Commission expires OCTOBER	09, 2006	wa P. Thoumay
MARTINEZ }			NOTARY PUBLIC U
STATE OF ILLINOIS S	This instrument was prepared	hy CREDIT UNION 1 2359	9 N WASHTENAE CHICAGO, IL 60647
xpires 10/9/06>	The medianion mad proparot	J Dy	
MPRESS-SEAL HERE	The mediament was propared	•	AND ADDRESS)

FICIA /IA P. PUBLIC. amission E

PAGE 1

SEE REVERSE SIDE

0603043176 Page: 2 of 2

(City, State and Zip)

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## **LEGAL DESCRIPTION**

ME NORTH 6 FEET OF LOT 44 AND LOT 45 (EXCEPT THE NORTH 6 FEET THEREO  3 IN GARFIELD, SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNS ORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WES  5 THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET  OOK COUNTY, ILLINOIS.	HIP 40
E NORTH 6 FEET OF LOT 44 AND LOT 45 (EXCEPT THE NORTH 6 FEET THEREO IN GARFIELD, SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNS	HIP 40
IN GARFIELD, SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNS	HIP 40
OF COUNTY	
Coop County	
	Clark
•	
SEND SUBSEQU	ENT TAX BILLS TO:
Credit Union 1	
(Name) 450 E. 22ND STREET SUITE 250	(Name)

(City, State and Zip)