

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

5045

Date: 01/26/06



Doc#: 0603043317 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2006 01:08 PM Pg: 1 of 2

D1

Order Number: 1401 CA8906628

CA 8906628

Roth/Perez

CFI

1. Name of mortgagor(s): ERIC GEGNER
2. Name of original mortgagee: WASHINGTON MUTUAL BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0519416069
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number:
Common Address: 6602 N. ARTESIAN, UNIT 2, CHICAGO,
ILLINOIS 60645

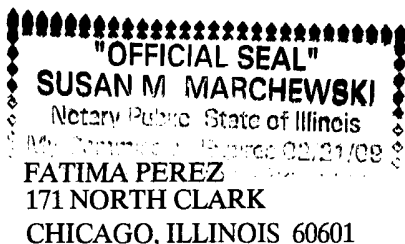
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: FATIMA PEREZ
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-3025

State of Illinois
County of Cook
This Instrument was acknowledged before me on 1/26/06 by Fatima M. Perez
as (officer for/agent of) Chicago Title Insurance Company.

Susan M. Marchewski
(Signature of Notary)

Notary Public
My commission expires on



Prepared by & Return to:

Box 400-CTCC

2/1/06

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Legal Description:

UNIT NUMBER 6602-2 AND GARAGE UNIT NUMBER G-4, IN THE ARTESIAN GARDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 IN BLOCK 2 IN ASHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25284423, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PIN # 10-36-414-033-1013

10-36-414-033-1005

Property of Cook County Clerk's Office