

UNOFFICIAL COPY



Loan number 0026506709

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Ruban Sabish
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

Doc#: 0603048058 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2006 11:53 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto STEPHEN M HOFFMAN/JANE B HOFFMAN//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 06/14/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0418104017, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 05202180211005

473 LINDEN STREET WINNETKA, IL 60093

SEE ATTACHED LEGAL DESCRIPTION.

THIS MORTGAGE WAS ASSIGNED BY CENDANT MORTGAGE CORPORATION TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC RECORDED ON 09/30/2004 AS DOCUMENT # 0427418020

WITNESS hand _____ and seal on this 28 day of December 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.



IVY AMARRH Witness (Seal)



MICHELLE C. ELIZARDO-YOUNG ASSISTANT VICE PRESIDENT (Seal)



ANNAMARIE DITORE Witness (Seal)



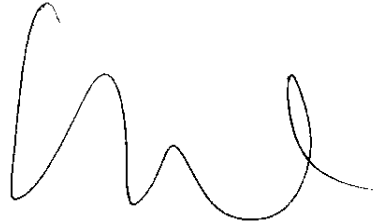
LISA MOORE ASSISTANT VICE PRESIDENT (Seal)

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day December 28, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG and LISA MOORE, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and LISA MOORE, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON

Notary Public

(Seal)

Michelle Lee Cannon
Notary Public of New Jersey
My Commission Expires Mar 18, 2010

My commission expires on _____.

0026506709_LEGAL

UNOFFICIAL COPY**Legal Description:**

UNIT 473 IN LINDEN PATIO HOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 38 1/2 FEET OF LOT 10, THE NORTH 20 FEET OF LOT 9, (EXCEPT THE NORTH 20 FEET AND EXCEPT THE EAST 60 FEET THEREOF) AND THE NORTH 21.18 FEET OF LOT 8 (EXCEPT THE EAST 60 FEET THEREOF) IN SUBDIVISION OF BLOCK 36 IN WINNETKA, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1893, IN BOOK 60 OF PLATS, PAGE 20, AS DOCUMENT 1842994 IN COOK COUNTY, ILLINOIS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 22, 1985 AS DOCUMENT 85157875 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 05-20-218-021-1005

Property of Cook County Clerk's Office