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WARRANTY DEED

Statutory (Illinois)
(Corporation to Individual)

Doc#: 0603048036 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2006 10:38 AM Pg: 1 of 3

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	REAL ESTATE TRANSFER TAX
	COOK COUNTY RECORDED EUGENE "GENE" MOORE MAYWOOD OFFICE	389.00
REVENUE STATE		FP 35 10 19

STATE TAX	STATE OF ILLINOIS COOK COUNTY	REAL ESTATE TRANSFER TAX
	RECORDED EUGENE "GENE" MOORE MAYWOOD OFFICE	00778.00
		FP 35 10 10

THE GRANTOR CENDANT MOBILITY FINANCIAL CORPORATION

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations _____ in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

Delia Ford and Patrick Moloney, 301 N. Taylor Street, Oak Park, IL 60302
(Names and Address of Grantee)

Not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the state of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants, nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever

Permanent Real Estate Index Number(s): 16-08-109-021

Address(es) of Real Estate: 301 North Taylor Street, Oak Park, IL 60302

SUBJECT TO: covenants, conditions and restrictions of record,

Document Number(s) _____; _____; and to General Taxes for 2005 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ Authorized Agent, and attested by its _____

Authorized Agent, this 17th day of January, 2006.

CENDANT MOBILITY FINANCIAL CORPORATION
(Name of Corporation)

X By _____ President Mobility Financial Corporation, By Morreale
_____ State Services, Inc. By Corporate Resolution.
_____ Authorized Agent

X Attest: _____
_____ Authorized Agent

IMPRESS
CORPORATE SEAL
HERE

_____ President Mobility Financial Corporation, By Morreale
_____ State Services, Inc. By Corporate Resolution,
_____ Authorized Agent

MR-MO-1622643

2013
200506127
1-17-06

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Warranty Deed
CORPORATION TO INDIVIDUAL

TO

Property of County Clerk's Office

✓ State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Wynne J. Nash personally known to me to be the _____ Authorized Agent of CENDANT MOBILITY FINANCIAL CORPORATION



IMPRESS
NOTARIAL SEAL
HERE

and Jenny Donahue personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ Authorized Agent and _____ Authorized Agent, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of _____

Commission expires Jan 9, 2007 [Signature] NOTARY PUBLIC

This instrument was prepared by: JOHN F. MORREALE, 449 TAFT AVENUE, GLEN ELLYN, ILLINOIS 60137

MAIL TO:

PATRICK CAREY
(Name)

2630 FLOSSMOOR RD #201
(Address)

FLOSSMOOR, IL 60477

SEND SUBSEQUENT TAX BILLS TO:

Delia Ford and Patrick Moloney
(Name)

301 N. TAYLOR ST
(Address)

OAK PARK, IL

.ip)

MR-MO-162



JAN. 17. 06

# 0000007368	REAL ESTATE TRANSFER TAX
	0622400
	FP 102801

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EXHIBIT LEGAL DESCRIPTION

LOT 9 AND THE SOUTH 15 FEET OF LOT 8 IN BLOCK 16 IN THE VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF SECTION 7 AND THE NORTHWEST ¼ AND THE WEST ¼ OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S)
16-08-109-021

Property of Cook County Clerk's Office