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Doc#: 0603049030 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/30/2006 11:40 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAYINGS 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation existing under the laws of the

Loan No. 10-67700083

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, MARCOS M. ALVAREZ AND MARINA ALVAREZ, HUSBAND AND WIFE

of the County of COOK and State of , all the right, title, interest, claim or demand whatsoever ILLINOIS it may have acquired in, through or by a certain mortgage dated. August 31, 2004 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS io book of records, on page , as document No. 0425902207 , and a certain in the Recorder's Office of , and recorded County, in the State of **ELLINOIS** , in book of records, on page , as document No. , and recorded in the Recorder's Office of dated ILLINOIS" the State of , in book of records, on page premises therein described, as follows, to-wit: , as document N to the

LOT 36 IN BLOCK 1 IN POWELL'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN# (s): 13-25-302-044-0000

COMMONLY KNOWN AS: 2712 N. WHIPPLE STREET, CHICGO, IL 60647-1728

situated in the CITY of **CHICAGO** COOK and State of the appurtenances and privileges thereunto belonging or appertaining. , County of ILLINOIS , together with all

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be VICE President, and attested by its signed to these presents by its A.D., 2005 **DECEMBER**

ATTEST:

LIBERTY BANK FOR SAVINGS

Secretary

ILLINOIS STATE OF

JOHN T. BRISLEN

the undersigned, a Notary Public

COUNTY OF DUPAG

ROSEMARY D. PESEK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and coused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corroration as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

1ST

day of DECEMBER

, A.D. 2005

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS

7111 W FOSTER AVE CHICAGO, IL 60656-1988

JOHN T. BRISLEN Lotary Public, State of Illinois

My Conmission Expires 07/23/06

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.