UNOFFICIAL COPY

Doc#: 0603049037 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 01/30/2006 12:09 PM Pg: 1 of 2

Cook County Recorder of Deeds

Record and Return to: Prepared by: Judy Gomolson

PHH Mortgage Corporation f/k/a Cendant Mortgage Corporation

3000 Leadenhall Road, P.O. Box 5449

Mt. Laurel, NJ 08054

Loan #: 0015086879 Name: ALEXANDER

State of: IL

County of: COOK Agency Pool #:560388 ID#: 960188094 Investor #: 49526664

TAX 104 20:20-307.043 **Assignment of Mortgage**

Know all men by these presence, that *PHH Mortgage Corporation f/k/a Cendant Mortgage Corporation, 3000 Leadenhall Road, Mt. Lowel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

MidFirst Bank 999 N.W. Grand Boulevard Suite 100 Oklahoma City, OK 73118

That certain Promissory Note and Mortgage descripted as follows:

Note and Mortgage Dated: 05/08/2001

Amount: \$101592

Executed by:

JACQUELINE ALEXANDER /

Clerks file or instrument no: 0010538844

Recorded Date: 06/20/2001

Book: 3023

Volume:

Page: 0125

Address: 1482WENTWORTH, CALUMET CITY, IL 60409

Together with the Note therein or referred to, the money due and to occome due thereon with interest and all rights

accrued or to accrue under said Mortgage. *Formerly Doing Business as PHH US Mortgage Corporation

*Formerly Doing Business as PHH Mortgage Services Corporation

Dated: 12/06/2005

*PHH Mortgag : Corporation

3000 Leadenhall Roa

f/k/a Cendant Mort age Corporation

Witnessed by:

Mt. Laurel, NJ 08054 By:

Prepared by:

Dolores Lauria

Assistant Vice President

*PHH Mortgage Corporation f/k/a Cendant Mortgage Corporation

3000 Leadenhall Road Mt. Laurel, NJ 08054

Karey Velez

Assistant Secretary

State of New Jersey, County of Burlington,

On 12/06/2005, before me, the undersigned, a notary public in and for said State and County, personally appeared Dolores Lauria and Karey Velez personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last

aforeșaid.

Commission Excites 11/2

Jennifer M Berger

Notary Public of New Jersey

My Commission Expires: 11/20/2008

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UNOFFICIAL COPY OF THE FORM

LOT 17 AND THE NORTH 14 FEET OF LOT 18 IN BLOCK 4 IN GOLD COAST ADDITION BEING SUBDIVSION OF PARTS OF WEST 1/2 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1926 AS DOCUMENT 9326191, IN COOK COUNTY, ILLINOIS.

30-20-307-043

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