

~~DUPAGE~~
COOK

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LEGAL FORMS

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135
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No. 135
November 1994

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)



Doc#: 0603050142 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/30/2006 11:16 AM Pg: 1 of 2

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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That
CSA FRATERNAL LIFE

Above Space for Recorder's Use Only

of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 9182 2831 S. ST. LOUIS AVENUE,
(NAME and ADDRESS) CHICAGO, IL. 60623

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 12th day of OCTOBER, 19 93, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 93980127, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 36 IN ADAMS' SUBDIVISION OF THE WEST HALF OF BLOCK 15 IN THE SUBDIVISION OF THE SOUTH EAST QUARTER AND THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2831 SOUTH ST. LOUIS AVENUE,
CHICAGO, IL. 60623

PERMANENT INDEX NUMBER: 16-26-418-013 ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

2 Pgs

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

CSA FRATERNAL LIFE
193 W. 22nd St
Oak Brook, IL. 60523

GEORGE E. COLE®
LEGAL FORMS

Permanent Real Estate Index Number(s): 16-26-418-013

Address(es) of premises: 2831 SOUTH ST. LOUIS AVENUE, CHICAGO, IL. 60623

Witness s hand s and seal s, this 11th day of AUGUST ~~19~~ 2005

Deborah A Zeman (SEAL)
DEBORAH A. ZEMAN, PRESIDENT

Daniel J. Wenzler Sr. (SEAL)
DANIEL J. WENZLER SR., SECRETARY/TREASURER

This instrument was prepared by A. REED FOR CSA FRATERNAL LIFE 193 W. 22ND ST. OAK BROOK, IL. 60523
(Name and Address)

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss.

I, APRIL REED a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DEBORAH A ZEMAN

personally known to me to be the President of CSA FRATERNAL LIFE,

a N ILLINOIS corporation, and DANIEL J. WENZLER SR., personally

known to me to be the EXECUTIVE Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such President and EXECUTIVE Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this 11th day of AUGUST ~~19~~ 2005.



April Reed
Notary Public

Commission expires 04-02-09