

UNOFFICIAL COPY

The following amounts are due on said contract:

Contract	\$4,086.00
Extras/Change Orders	\$0.00
Credits	\$0.00
Payments	\$0.00

Total Balance Due \$4,086.00

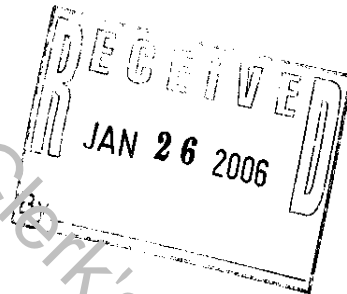
leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Four Thousand Eighty-Six and no Tenths (\$4,086.00) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the moneys or other considerations due or to become due from the owner under said contract.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

POWELL, INC.

BY: *Daniel R. Powell*
President

Prepared By:
POWELL, INC.
13546 Rockland Road
Lake Bluff, IL 60044



VERIFICATION

State of Illinois

County of LAKE

The affiant, Daniel R. Powell, being first duly sworn, on oath deposes and says that the affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof and that all the statements therein contained are true.

X *Daniel R. Powell*
President

Subscribed and sworn to
before me this January 5, 2006

Joan C Rohde
Notary Public's Signature



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EXHIBIT "A"

PARCEL 1:

LOT 18 AND THE SOUTHEASTERLY 6 INCHES OF LOT 19 IN J. P. FISH'S SUBDIVISION OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHEAST ¼ AND THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 19 (EXCEPT THE SOUTHEASTERLY 6 INCHES THEREOF) AND ALL OF LOT 20 IN J. P. FISH'S SUBDIVISION OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHEAST ¼ AND THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 21 IN J. P. FISH'S SUBDIVISION OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHEAST ¼ AND THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-06-235-043-0000, 17-06-235-044-0000, 17-06-235-045-0000

COMMONLY KNOWN AS: 1232-40 N. MILWAUKEE, CHICAGO, IL

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