## **UNOFFICIAL COPY**



Doc#: 0603053056 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/30/2006 09:36 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, In
Recording Requests By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To
Fidelity National LP3
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0011213774 LPS #: 3189085 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corportion, a California Corporation hereinafter referred to as the Mortgagee, DCES MEREBY CERTIFY, that a certain MORTGAGE dated 6/12/2003 made and executed by ANDREA LEE, A SINGLE WOMAN to secure payment of the principal sum of \$208(00.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORFORATION in the County of COOK and State of IL Recorded: 6/23/2003 as Instrument #: 0317418098 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 28-31-400-039-0000

Property Address: 17925 S. 65TH AVE., TINLEY PARK, IL 60477

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="December 19">December 19</a>,

Option One Mortgage Corporation, a California Corporation as Mortgagee

Y

Michelle D. Barney, Vice President-Reconveyance and Release

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## **UNOFFICIAL COPY**

STATE OF

COUNTY OF GRANGE
ON December 1, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyince and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> J. GRAHAM Comm. # 1508736 NDTARY PUBLIC - CALIFORNIA Orange County
> My Comm. Exp. Aug. 19, 2008

Notary Public

Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Sui,
Colored

1/8/2006

1/13/2006

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## **EXHIBIT A**

Loan#: 0011213774 LPS#: 3189085 Bin #:

LOT 12 IN RIDGELAND ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT TY, ILL
TY, ILLIN
OCOOK
COUNTY
Clerk's
Office THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 12, 1986 AS DOCUMENT NUMBER LR3514061, IN COOK