

UNOFFICIAL COPY



Doc#: 0603053083 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2006 10:36 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0019795855 LPS #: 3188139 Bin #: 122105-10



KNOW ALL MEN BY THESE PRESENTS,
THAT Mortgage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/28/2005 made and executed by DANIEL E. REINHOLTZ AND JUDITH L. REINHOLTZ, MARRIED to secure payment of the principal sum of \$308750.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION in the County of COOK and State of IL Recorded: 11/15/2005 as Instrument #: 0531948026 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 02-12-306-023-0000

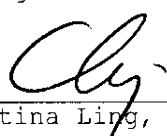
Property Address: 817 N. SUTHERLAND CT., PALATINE, IL 60074.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 10, 2006.

Mortgage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

BY


Christina Ling, Asst. Secretary

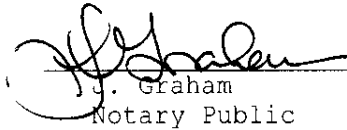
IL_021_3188139_0019795855_GRP4

A

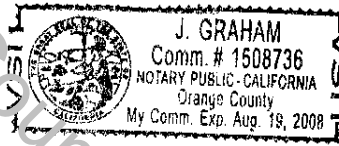
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STATE OF CA
COUNTY OF ORANGE

ON January 10, 2006, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Graham
Notary Public



Commission Expires: 8/19/2008
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100122200002136387) 549 2501
1/6/2006

1/11/2006
B

IL_021_3188139_0019795855_GRP4

Property of Orange County Clerk's Office

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EXHIBIT A

Loan#: 0019795855 LPS#: 3188139 Bin #: 122105-10



LOT 23 IN BLOCK 60 IN WINSTON PARK NORTHWEST UNIT NO. 4, BEING A
SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN
THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JANUARY 13, 1964 AS
DOCUMENT 19020710 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office