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Doc#: 0603053036 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/30/2006 09:15 AM Pg: 1 of 2

This instrumer must be recorded in:
COOK County, L
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail Tc.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0016472664 LPS # 3190700 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT H & R Block Mortgage Corporation, a Massachusetts Corporation
hereinafter referred to as the Mortgage, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 4/25/2005 made and executed by ALEX M. BRAVOS AND KATHRYN
BRAVOS, HUSBAND AND WIFE, AS JOINT TENENTS to secure payment of the principal
sum of \$150000.00 Dollars and interest to H&R BLOCK MORTGAGE CORPORATION, A
MASSACHUSETTS CORPORATION in the County of COOK and State of IL Recorded:
5/11/2005 as Instrument #: 0513106051 in Book: N/A on Page: N/A (Re-Recorded:
Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent
that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular cender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): NORTH 40 FEET OF THE SOUTH 16 FEET OF LOTS 42 AND 43 TAKEN AS ONE TRACT IN MONTCLSARE HOME ADDITION IN THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No. (if applicable): 12-25-322-023-0000

Property Address: 2510 N. 78TH AVE., ELMWOOD PARK, IL 60707.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>December 21, 2005</u>.

H & R Block Mortgage Corporation, a Massachusetts Corporation as Mortgagee

BY

Michelle D Barney, Vice President-Reconveyance and Release

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Α

0603053036 Page: 2 of 2

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STATE OF COUNTY OF CRANGE

ON December 21, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

Notary Public

Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Su. Coltago Office

(MIN #:) 381 0391

1/13/2006

1/18/2006

J. GRAHAM Comm. # 1508736 NOTARY PUBLIC - CALIFORNIA Orange County
My Comm. Exp. Aug. 19, 2008

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