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Doc#: 0603053038 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2006 09:27 AM Pg: 1 of 2

This form was prepared by

, address:

Landmark Financial, Inc.
1300 Greenbrook Blvd. Ste. 200
Hanover Park, IL 60133
1-630-823-4800

, telephone:

Loan Number: 041068421
Servicing Number: 001685865-6

(Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1300 GREENBROOK BLVD SUITE 300, HANOVER PARK, IL 60133

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation
a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"),
whose address is 3 Ada, Irvine, CA 92618, made and executed by
a certain Mortgage dated May 25, 2005
PAUL THOMAS KOTSIPOULOS

to and in favor of LANDMARK FINANCIAL, INC., AN ILLINOIS CORPORATION
upon the following described property situated in Cook County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 17-03-228-032-1172
Property Address: 250 E PEARSON ST; APT #3402, CHICAGO, IL 60611-5267
such Mortgage having been given to secure payment of

SIX HUNDRED FORTY THOUSAND (\$ 640,000.00)
...AND NO/100THS

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0516114343) of the Records of Cook County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

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Date: 05/25/05

Loan Number: 041068421

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/25/05

LANDMARK FINANCIAL, INC.,
AN ILLINOIS CORPORATION

(Assignor)

By: _____
(Signature)

Bryan Hanson, President

Suzan Ghent
Witness SUZAN GHENT

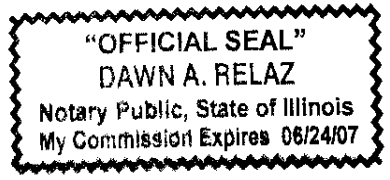
Melissa Petrowich
Witness Melissa Petrowich

Attest
Seal:

State of IL
County of DuPage

This instrument was acknowledged before me on MAY 25th 2005
by BRYAN HANSON

PRESIDENT OF LANDMARK FINANCIAL INC.
as



Dawn A. Relaz

Property of Cook County Clerk's Office