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Doc#: 0603053121 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/30/2006 10:55 AM Pg: 1 of 3

This instrument rust be recorded in: COOK County, I. Recording Requested By: Option One Mortgage Corporation (OOMC) When Recorded Mail To: Fidelity National LPS PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0011723020 LPS #. 3190496 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES PEPEBY CERTIFY, that a certain MORTGAGE dated 9/6/2003 made and executed by GUILLERMO ALVAREZ, MARRIED TO ZENDRA ALVAREZ to secure payment of the principal sum of \$180000.00 Dollars and interest to TAMAYO FINANCIAL SERVICES, INC. in the County of COOK and State of IL Recorded: 9/28/2003 as Instrument #: 0326932110 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 16-30-410-031-0000

Property Address: 6537 W. 27TH PL., BERWYN, IL 60402.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on $\underline{\text{December 21}}$, $\underline{2005}$.

Option One Mortgage Corporation, a California Corporation as Mortgagee

RY

Michelle D. Barney, Vice President-Reconveyance and Release

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Α

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J. GRAHAM Comm. # 15087.36 NOTARY PUBLIC - CALIFORNIA Orange County

My Comm. Exp. Aug. 19, 2008

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STATE OF COUNTY OF CRANCE

ON December 21 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

Notary Public

Commission Expires: 8/19/2008

Su. Clarks Office Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 269 0701

1/13/2006

1/18/2006

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EXHIBIT A

Loan#: 0011723020 LPS#: 3190496 Bin #:



LOT 3, AND LOT 4 (EXCEPT THE WEST 32 FEET THEREOF) IN PEROUTKA'S SUBDIVISION OF LOT 26 IN HERBERT N. ROSE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE RING WILLING OF COOK COUNTY CLERK'S OFFICE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 800.5 FEET THEREOF) IN COOK COUNTY, ILLINOIS.