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Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0603054039 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/30/2006 02:26 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIEN [1]6 #:0041820408 "SMITH" Lender ID:M51/001/0008253163 Cook, Illinois PIF: 11/14/2005

FOR THE PROTECTION CENTE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FSB AS ATTORNEY IN FACT FOR WACHOVIA BANK, NA F/K/A FIRST UNION NATIONAL BANK holder of a certain mortgage, made and executed by ORLANDO SMITH AND DENISE SMITH, originally to LONG BEACH in CATGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 05/21/1999 Recorded: 11/17/1999 in Book/Reel/Liper N/A Page/Folio: N/A as Instrument No.: 09082432, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 29-02-308-053-0000

Property Address: 14348S MARYLAND AVE, DOLTON, IL 60419

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has drily executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FSB AS ATTORNEY IN FACT FOR WACHOVIA BANK, NA F/K/A FIRST UNION NATIONAL BANK Cort's Orgic On December 9th, 2005

Ch Release Assistant Secretary J Tate. I

STATE OF Florida **COUNTY OF Duval**

On December 9th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

NESS my hand and official seal.

Notary Expires:

NOTARY PUBLIC Randi White Commission # DD412416 Expires March 29, 2009 led Troy Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Milorad Listes, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

*ML*MLWAMT*12/09/2005 11:13:50 AM* WAMU03WAMU000000000000003153742* ILCOOK* 0041820408 ILSTATE_MORT_REL *ML*MLWAMT*

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TALLAND CAMPAI

THAT PART OF 144TH STALF: (66 FEET WIDE) LYING WEST OF THE SOUTHERLY PROLONGATION OF THE EAST LINE OF BLOCK 2 IN CALUMET PARK FIRST ADDITION (RECORDED JUNE 18, 1925 IN CCOK 208 OF PLATS PAGES 12 AND 13 AS DOCUMENT NUMBER 8949328) AND LYING EAST OF 1 LINE DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF LOT 23 IN S11D BLOCK 2 AND RUNNING THENCE SOUTH FOR A DISTANCE OF 43.00 FEET ON THE SOUTHERLY PROLONGATION OF THE EAST LINE OF THE 16 FOOT WIDE NORTH SOUTH PUBLIC ALLEY IN SAID BLOCK 2 THENCE SOUTHWESTERLY TO NORTH WEST CORNER OF BLOCK 3 IN SAID CALUMET PARK FIRST ADDITION SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SFLITION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, J. COOK COUNTY, ILLINOIS.