

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY



Doc#: 0603055157 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2006 01:39 PM Pg: 1 of 3

Loan No.
000000001767373123

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Catherine Fox, A Single Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 14, 2005, and recorded on July 29, 2005, in Document 0521005410 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 25181280100000 SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10655 S HOYNE AVE, CHICAGO, IL, 60643-0000

Witness my hand and seal December, 22, 2005.

JPMORGAN CHASE BANK, N.A.

Willie J Clark
Vice President

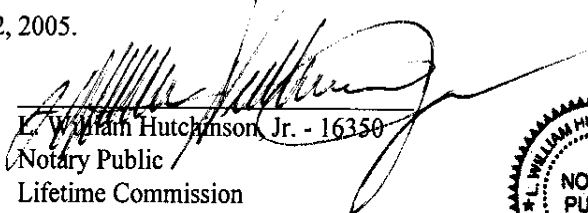


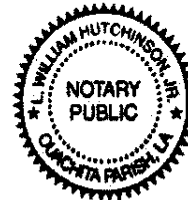
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Willie J Clark, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 22, 2005.


L. William Hutchinson, Jr. - 16350
Notary Public
Lifetime Commission



Prepared by: Rose Romano
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001767373123
County of: Cook
Investor No: 529
Investor Category:
Investor Loan No: 164175598

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A**

Land situated in the County of Cook, State of Illinois, is described as follows:

PARCEL 1:

THE SOUTH 125 FEET OF THE EAST 1/2 OF THAT PART OF BLOCK 15 IN GEORGE W. HILL'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID BLOCK, THENCE RUNNING NORTH 299.85 FEET ALONG THE EASTERLY LINE OF SAID BLOCK TO THE NORTHEAST CORNER THEREOF, THENCE WEST ALONG THE NORTHERLY LINE OF SAID BLOCK 328.43 FEET, THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID BLOCK 328.40 FEET WEST OF THE POINT OF BEGINNING, THENCE EASTERLY 328.40 FEET OF THE PLACE OF BEGINNING, EXCEPTING FROM SAID TRACT THE SOUTH 125 FEET OF THE WEST 60 FEET OF THE EAST 93 FEET OF SAID BLOCK AND EXCEPT THE EAST 33 FEET OF THE SOUTH 125 FEET OF SAID BLOCK, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/2 OF THAT PART OF BLOCK 15 IN GEORGE W. HILL'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID BLOCK; THENCE RUNNING NORTH 299.85 FEET ALONG THE EASTERLY LINE OF SAID BLOCK TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTHERLY LINE OF SAID BLOCK 328.43 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID BLOCK 328.40 FEET, WEST TO PLACE OF BEGINNING; THENCE EASTERLY 328.40 FEET TO THE PLACE OF BEGINNING (EXCEPTING THE NORTH 160.85 FEET OF SAID WEST 1/2) IN COOK COUNTY, ILLINOIS.

Tax Parcel Number(s): 25-18-128-010-0000 Vol. 0462