FOR PROTECTION OF THE OWNER. THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE OR DEED** OF TRUST WAS FILED. UNOFFICI

0603055170 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/30/2006 01:39 PM Pg: 1 of 3

Loan No. 000000001625069940

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage ice einafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jose Jaquez, Alicia R Jaquez, its/his/hers/their, heirs, legal ran esentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 28, 2004, and recorded on May 5, 2004, in Document 0412608016 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 25303040480000 SEE EXHIBIT A

Address(es) of premises: 2222 ORCHARD ST, BLUE ISLAND, IL, 60406-000)

When the second secon

Happy Ste Vice President

0603055170 Page: 2 of 3

UNOFFICIAL CO

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 20, 2005.

Ruth Beeson - 39308 Notary Public

Lifetime Commission

Loan No: 000000001625069940

The Cook County Clark's Office County of: Cook

Prepared by: Victoria Townes Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

0603055170 Page: 3 of 3

UNOFFICIAL COPY

62506534\1625069940 J**AQUE**Z

THE WEST 75 FEET OF THE SOUTH 35.25 FEET OF LOT 17 AND THE WEST 75 FEET OF LOTS 18 AND 19 IN THE SUBDIVISION OF LOT 4 IN LUDWIG KRUEGER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND LOTS 5 AND 6 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CENTER LINE OF VINCENNES AVENUE AS NOW LAID OUT AND PLATTED ALL IN THE SOUTHWEST 1/4 OF SECTION 30 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

