UNOFFICIAL COPY IN THE STATE OF THE STATE OF

1 oon number 7077440004	2603055192
Loan number 7077448301 MAIL TO:	Doc#: 0603055192 Fee: \$26.50
see address below	Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/30/2006 02:25 PM Pg: 1 of 2
NAME & ADDRESS OF PREPARER: Michelle Milza	
Mortgage Service Center	
Mail Stop SV-03	
4001 Leaden Hall Road Mt. Laurel, NJ 08054	
Ladio, 110 00004	
Q ₁	STATE OF ILLINOIS
Know All Men by These Presents. That MORTGAGE FUR	ECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERRILL
LYNCH CREDIT CORPORATION of the Courty of Burling	gton and State of New Jersey for and in consideration of one dollar, and for
other good and valuable consideration, the receipt interest	f is hereby confessed, do hereby remise, convey, and release unto VERONICA
CHAVEZ///	is hereby conlessed, do hereby remise, convey, and release unto VERONICA
O _i) :
of the County of COOK and State of ILi INOIS all right title	e, interest, claim, or demand, whatsoever THEY may have acquired in, through
or by a certain MORTGAGE, bearing the date 05/19/2004	and recorded in the Recorder's Office of COOK County, in the State of Illinois,
as Book - Page - Document No. 0416241168, to the promise	ses therein described, situated in the County of COOK, as follows to wit:
Tax ID 19-14-114-049-0000	ses therein described, situated in the County of COOK, as follows to wit:
3751 W 56TH PL CHICAGO, IL 60629	
	5 IN JAMES H CAMPBE'.L'S ADDITION OF CHICAGO, A SUBDIVISION OF
THE NORTHWEST 1/4 (EXCEPT THE FAST 50 FEET TO	HEREOF) OF SECTION 14 10 WINSHIP 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, I	LUNOIS
The second of th	ELINOIS.
WITNESS hand and seal on this 29 day	y of December 2005
NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
Spal)	f (C)
GWENDOLYN HAWKINS Witness	RICHARD L ANDERSON VICE PRESIDENT
	A A A A A A A A A A A A A A A A A A A
ASMM da Astron	
I DUILOUT LOUGHY	(Seal)
BRENDA ROSTROM Witness	(Seal)

LISA MOORE

ASSISTANT VICE PRESIDENT

Witness

0603055192 Page: 2 of 2

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day December 29, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared RICHARD L ANDERSON and LISA MOORE, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by suthority of its Board of Directors; and that said RICHARD L ANDERSON and LISA MOORE, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them MICHELLE L MILZA voluntarily executed.

Notary Public

(Seal)

Punju Clary's Office Michelle L. Milza Notary Public of New Jersey My commission expires January 29, 2007

My commission expires on