

UNOFFICIAL COPY



Loan number 0000075507

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Michelle Milza
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

Doc#: 0603055196 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2006 02:25 PM Pg: 1 of 2

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That M&I BANK FSB of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MARC LUBER/KATHLEEN LUBER//

of the County of COOK and State of ILLINOIS all right, title interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 01/13/1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book - Page - Document No. 99068562, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 28-28-404-030-0000

5123 ARROWHEAD TRACE OAK FOREST, IL 60452

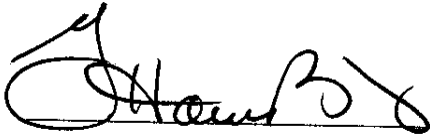
LOT 56 IN INDIAN BOUNDARY SUBDIVISION, BEING A SUBDIVISION OR PART FACTIONAL SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

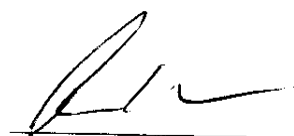
This mortgage was assigned by M&I BANK FSB to M&I MORTGAGE CORP. recorded 22-JAN-99 Book/Page # / Doc/Inst # 99068563. It was further assigned from M&I MORTGAGE CORP. to PHH MORTGAGE SERVICES CORPORATION recorded 22-JAN-99 Book/Page # / Doc/Inst # 99068564.

WITNESS hand _____ and seal on this 28 day of December 2005.

CORPORATION FKA PHH MORTGAGE SERVICES

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE

 (Seal)
GWENDOLYN HAWKINS Witness

 (Seal)
RICHARD L ANDERSON VICE PRESIDENT

 (Seal)
BRENDA ROSTROM Witness

 (Seal)
LISA MOORE ASSISTANT VICE PRESIDENT

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day December 28, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared RICHARD L ANDERSON and LISA MOORE, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said RICHARD L ANDERSON and LISA MOORE, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

mz *mmf*

MICHELLE L MILZA Notary Public

(Seal)

Michelle L. Milza
Notary Public
State of New Jersey

My commission expires on _____

Property of Cook County Clerk's Office