

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0603055100 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2006 01:31 PM Pg: 1 of 2

Loan No. 000000001978699931

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Teresa Licea And Jose Licea, Wife And Husband, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 26, 2004, and recorded on November 16, 2004, in Document 0432105015 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#32194120060000: THE EAST 66.125 FEET OF THE SOUTH 133.5 FEET OF LOT 3 IN BLOCK 7 IN WEST END SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 823.6 FEET THEREOF, AND EXCEPT THE EAST 689.45 FEET THEREOF, AND ALSO EXCEPT THE RIGHT-OF-WAY OF THE JOLIET AND EASTERN TRACTION COMPANY, BEING A STRIP OF LAND 50 FEET IN WIDTH LYING 25 FEET OF EACH SIDE OF THE CENTER LINE OF 15TH STREET AS NOW LOCATED IN THE CITY OF CHICAGO HEIGHTS), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 389 W 16TH ST, CHICAGO HEIGH, IL, 60411-0000

Witness my hand and seal December, 22, 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Willie J Clark
Asst. Secretary

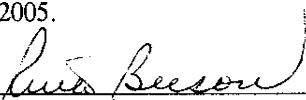


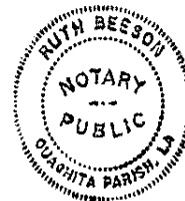
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Willie J Clark, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 22, 2005.


Ruth Beeson - 39308
Notary Public
Lifetime Commission



Loan No: 000000001978699931

County of: Cook
Investor No: 433
Investor Category:
Investor Loan No: 1697402381

Prepared by: Eugene Campbell
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100318701000069383
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office