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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0603055113 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2006 01:31 PM Pg: 1 of 2

Loan No. 000000001978734770

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Santos Garcia And Elvia Sanchez Garcia, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 8, 2005, and recorded on January 19, 2005, in Document 0501905204 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #16354140100000 LOT 41 IN THE SUBDIVISION OF BLOCK 2 IN ADAM SMITH'S SUBDIVISION OF BLOCK 10 IN J.R. REES SUBDIVISION OF THE W 1/2 OF THE SW 1/4 OF SECTION 36, AND THAT PART OF THE SE 1/4 OF SECTION 35, LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL, ALL IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3231 W 38TH PLACE, CHICAGO, IL, 60632-0000

Witness my hand and seal December, 22, 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Willie J Clark
Asst. Secretary

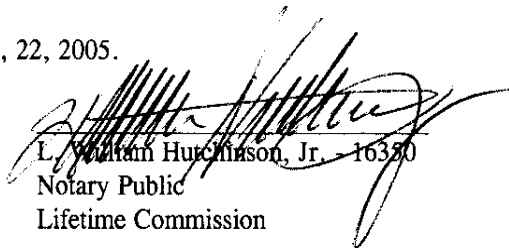


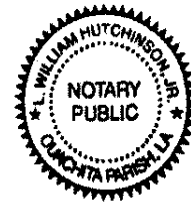
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Willie J Clark , Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 22, 2005.


L. William Hutchinson, Jr. - 16350
Notary Public
Lifetime Commission



Prepared by: Goldie Myers
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100318701000037620
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001978734770

County of: Cook
Investor No: 433
Investor Category:
Investor Loan No: 1698048249

Property of Cook County Clerk's Office