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Doc#: 0603055227 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/30/2006 03:05 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 760904816

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **GRZEGORZ A SLENK AND IZABELA MARZEC, HUSBAND AND WIFE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0527942024 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein describe situated in the County of COOK, State of Illinois, as follows. to-wit:

UNIT NUMBER 4659-1, IN 4661 NORTH MILWAUKEE AVENUE CONDOMINIUM, NOW KNOWN AS MILWAUKEE COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN GOVEN AND CARTERS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 EAST OF MILWAUKEE AVENUE OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25877229, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-11 AND STORAGE LOCKER S-12, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25877229

Property Street Address: 4659 N MILWAUKEE AVE UNIT 1C, CHICAGO, IL 60630

PIN: 13-16-110-049-1016-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 21ST day of DECEMBER A.D., 2005.

(Seal)

MidAmerica Bank, fsb
BY: Rosanne Klingelhofer
Rosanne Klingelhofer (Assistant Vice President)

ATTEST: Margaret Stanish
Margaret Stanish-Assistant Secretary

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STATE OF ILLINOIS)

SS.

COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb, and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TP

MY COMMISSION EXPIRES: _____



[Handwritten Signature]

Notary Public

This Instrument was prepared by:
Kenneth Koranda
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721