

UNOFFICIAL COPY



Doc#: 0603055229 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2006 03:05 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 730014369

**RELEASE DEED**

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto **STANISLAW STACHON, AN UNMARRIED PERSON** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0522833102 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

UNIT 11134-2B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVERS REGAL CONDOMINIUM PHASE II AS DECLARATION AND REFINED IN THE DECLARATION RECORDED AS DOCUMENT 86384520 OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS <TGO WITH ALL RIGHTS AND EASEMENT APPURTENANT TO THE SUBJECT SET FORTH IN THE DECLARATION OF CONDOMINIUM IN COOK COUNTY, ILLINOIS.

Property Street Address: 11134 S 84TH AVE APT 2B, PALOS HILLS, IL 60465

PIN: 23-23-101-116-1104

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 21ST day of DECEMBER A.D., 2005.

(Seal)

MidAmerica Bank, fsb  
BY: *Rosanne Klingelhofer*  
Rosanne Klingelhofer - Assistant Vice President

ATTEST: *Margaret Stanish*  
Margaret Stanish-Assistant Secretary

# UNOFFICIAL COPY

STATE OF ILLINOIS

SS. )

COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb, and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written. TP

MY COMMISSION EXPIRES: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public



This Instrument was prepared by:  
Kenneth Koranda  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721

When Recorded Return to:  
MidAmerica Bank, FSB.  
Loan Servicing Dept.  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721