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Doc#: 0603056010 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/30/2006 10:13 AM Pg: 1 of 3

WESTERN SPRINGS IL

60558

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that SUCCESSOR BY MERGER TO LANK		NK NA ("Bank") in
SUCCESSOR BY WERGER TO BE		
consideration of one dollar, and other g whereof is hereby acknowledged, does JAMES P POWERS AND NOREEN A I	here by release, convey a	erations, the receipt and quit claim unto
		and its/his/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in 11/14/03 as Document Number 04 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED	n, through or by a certain to 01301284 Book NA Office of COOK	Mortgage dated Page NA recorded/ County, in

PIN 18-07-205-034-0000

Property Address: 4740 WOLF RD

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SY SAS MAY WW

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX, NGTON, KY as of

12/05/05

JPMORGAN CHASE BANK NA

Attest:

AARON ZAMOR

Its: Mortgage Officer

C004 C0 Its: Authorized Office

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of icers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: AARON ZAMORA

00414511466661

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

My Comm. Expires 06-10-2008

OFFICIAL SEAR TERRANCE LEE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

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THE FOLLOWING REAL DESCRIBED REAL ESTATE: THE SOUTH 40 FEET OF LOT 5 IN BLOCK 1 AND THE NORTH 25 FEET OF LOT 6 IN BLOCK 1 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION OF HENRY ENFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD IPRINCIPAL MERIDIAN AND PARTS OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4 OF SECTION 7 IN COOK COUNTY, ILLINOIS.

