**UNOFFICIAL COPY** 

Loan number 7100411029  MAIL TO:	
see address below	Doc#: 0603006051 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
NAME & ADDRESS OF PREPARER: Clore Brown I	Date: 01/30/2006 09:51 AM Pg: 1 of 3
Mortgage Service Center	
Mail Stop.SV-03 4001 Leaden Hall Road	[ !
Mt. Laurel, NJ 08054	; }
IVII. Eduloi, No Good I	İ
	I
0,	
Release of Mortgage	
C/x	STATE OF ILLINOIS
Know All Men by These Presents, That wiERRI	LL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey
for and in consideration of one dollar, and for	ther good and valuable consideration, the receipt whereof is hereby confessed, do hereby
remise, convey, and release unto KIMBERLY	WEBER/STEPHEN T. WEBER//
of the County of COOK and State of ILLINOIS	all right, title interest, claim, or demand, whatsoever THEY may have acquired in, through
or by a certain MORTGAGE, bearing the date	09/21/2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois,
as Book . Page . Document No. 0527826126, t	o the premises therein described, situated in the County of COOK, as follows to wit:
Tax ID 24-12-112-044-0000	
9837 S. ALBANY EVERGREEN PARK, IL 608	305
POA WAS RECORDED 06/22/2001	
BOOK#3088 PAGE#6 DOC#10548075	
SEE ATTACHED LEGAL	
WITNESS hand and seal	on this 2 day of December 2005.
	PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP
ATTORNEY IN FACT FOR MERRILL LYNCH	
1	
(Sea	(Seal)
DENISE MONEY Witness	NICOLE S. IOVINE ASSISTANT VICE PRESIDENT
(Sea	
CLORE BROWN Witness	DANA M. GRIFFITH ASSISTANT SECRETARY

35000

0603006051 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF NEW JERSEY

## **COUNTY OF BURLINGTON**

On this day December 2, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation. by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the excaution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

JOE A JOHNSON Notary Public

Clort's Office

(Seal)

JOE A. JOHNSON NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 01/29/2007

My commission expires on \_\_\_\_\_

0603006051 Page: 3 of 3 0527826126 Page: 2 of 7 UNOFFICIAL

## LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: 8 IN.
SUBDIVI..
3 ESTATE SU.
CHWEST 1/4 OF S.
ST OF THE 3RD PRINC.
ERECT REGISTERED IN 1.
TILES OF COOK COUNTY, ILLI.
OCUMENT NUMBER 1649937.

Pin# 24-12 112-044-0000 LOT 58 IN K.H. KATSCHKE'S GARDEN MANOR SUBDIVISION, BEING