

# UNOFFICIAL COPY



Doc#: 0603010045 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2006 09:47 AM Pg: 1 of 3

## PARTIAL RELEASE OF MORTGAGE BY CORPORATION

Return To:  
**SCARLETT P JOHNSON**  
Attn: Special Loans Department  
P.O. Box 6260  
Glen Allen, VA 23058-9962  
Prepared By: **SCARLETT P JOHNSON**  
LOAN # **0017526369**

-----FOR RECORDERS USE-----

**CCO MORTGAGE CORP.**, for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does, REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

### **GUADALUPE MARTINEZ AND CARLOS RODRIGUEZ**

Its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage given to **CCO MORTGAGE CORP.** dated, JUNE 6, 2005 and recorded on JUNE 30, 2005, in the Recorder's Office of **COOK** County Illinois as BOOK N/A PAGE N/A Document No. 0518135334, to the premises therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: **2013 W FARRAGUT, CHICAGO, IL 60625**  
Permanent Index Number: **14-07-120-029-1001**

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Together with all the appurtenances and privileges there unto belonging or appertaining.

CCO MORTGAGE CORP.

BY: *Betsy S Morano*  
Betsy S Morano, Asst Vice President

ATTEST: *Angella H Bland*  
Angella H Bland, Asst Secretary

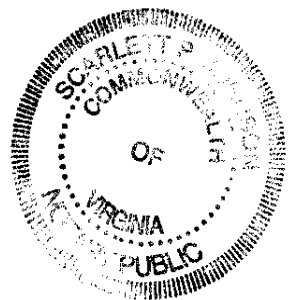
STATE OF VIRGINIA        )  
                                          ) SS  
COUNTY OF HENRICO     )

I, **SCARLETT P JOHNSON** notary public in and for the County and State aforesaid, DO HEREBY CERTIFY that **BETSY S MORANO**, personally known to me to be the **Asst. Vice President** of CCO MORTGAGE CORP., a corporation of New York, and **ANGELLA H BLAND**, personally known to me to be the **Asst. Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Authorized Signers, they signed and delivered the said instrument and caused the corporation seal to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this **3RD** day of **January 3, 2006**.

My commission expires: **01/31/08**

*Scarlett P Johnson*  
**SCARLETT P JOHNSON**, Notary Public



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## LEGAL DESCRIPTION:

**UNIT NUMBER 2013-1 IN THE FARRAGUT OF  
BOWMANVILLE CONDOMINIUMS, AS DELINEATED ON  
THE SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE: LOT 28 IN THE ROBEY FOSTER SUBDIVISION  
OF THE EAST ½ OF THE SOUTHEAST ¼ OF THE  
SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 7,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED  
AS EXHIBIT "D" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER  
98830371 TOGETHER WITH AN UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS, IN COOK COUNTY, ILLINOIS.**