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LIS PENDENS/
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:
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Doc#: 0603010081 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2008 11:59 AM Pg: 1 of 1

PA0600347

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

MORTGAGE ELECTRONIC REGISTRATION)
SYSTEMS, INC. AS NOMINEE FOR GMAC)
MORTGAGE CORPORATION OR ITS SUCCESSORS)
OR ASSIGNS)

PLAINTIFF) NO.

VS

) JUDGE

LETHA M. COLEMAN; UNKNOWN HEIRS AND)
LEGATEES OF LETHA M. COLEMAN, IF ANY;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)

DEFENDANTS)

06CH01901

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the JAN 20 2008 day of JAN 20 2008, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 32 IN THE FIRST ADDITION TO LAMPLIGHTER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 16532 PRAIRIE AVENUE
SOUTH HOLLAND, IL 60473

The subject mortgage has been recorded/registered as document number: #0431545110 .

SIGNATURE: *Janice Dauthorne* Attorney of Record
PIERCE & ASSOCIATES

TAX No. 29 22-111-005-0000
RETURN TO: BOX 178